

50th ANNUAL TROPICAL FISH SHOW/DISPLAY
Presented by:
TRI-COUNTY TROPICAL FISH SOCIETY, PEORIA, ILLINOIS

DATES: September 1 -2, 2018 (LABOR DAY WEEKEND)

PLACE: NORTHWOODS MALL, PEORIA, ILLINOIS

ENTRY FEES: NONE

NAME: _____ PHONE NO. _____

ENTRY	TOTAL LENGTH	TOTAL WIDTH	TOTAL HEIGHT	CHECK FOR		WHAT ENTERED
				GALLONS CAPACITY	OUTSIDE FILTER	
1.	_____	_____	_____	_____	_____	_____
2.	_____	_____	_____	_____	_____	_____
3.	_____	_____	_____	_____	_____	_____
4.	_____	_____	_____	_____	_____	_____
5.	_____	_____	_____	_____	_____	_____
6.	_____	_____	_____	_____	_____	_____
7.	_____	_____	_____	_____	_____	_____
8.	_____	_____	_____	_____	_____	_____

(Add any additional entries in space or use another piece of paper. Please use one line per entry.)

I ABSOLVE THE TRI-COUNTY TROPICAL FISH SOCIETY, PEORIA, ILLINOIS, FOR ANY RESPONSIBILITY FOR MY ENTRY/ENTRIES AND PROPERTY AND WILL ABIDE BY THE RULES.

No. of Entries: _____ Entry Fee: - 0 -

Date: _____ Signed: _____

I AM A MEMBER OF THE _____ AQUARIUM SOCIETY.

BANQUET

DATE: SATURDAY, SEPTEMBER 1, 2018 AT 6:30 PM

PLACE: KLUSENDORF'S SKY HARBOR STEAKHOUSE, 1321 NORTH PARK ROAD, PEORIA

PRICE PER PERSON: WE WILL BE ORDERING FROM THE MENU. You may choose what you would like to eat. REMEMBER, THE TAX AND GRATUITY WILL BE ADDED TO YOUR BILL.

(Alcoholic beverages will be available - CASH BAR.)

Come and join us in this meal. The food will be EXCELLENT.

Number of people attending banquet _____

(NOTE: WE WILL BE ORDERING FROM THE MENU AND WILL NOT BE COLLECTING MONEY IN ADVANCE FOR THE BANQUET. WE DO, HOWEVER, NEED TO KNOW HOW MANY WILL BE ATTENDING. WE MUST KEEP A VERY CLOSE COUNT OF THE NUMBER ATTENDING.

Number of Entries: _____ Total Entry Fee(s) Enclosed: \$ _____ - 0 -

Entries will be accepted until 8:00 p.m. ON THE BOARD OF GOVERNOR'S MEETING NIGHT (August 15, 2018). Entry blanks are to be mailed, telephoned (309-219-1210) or emailed to Roger Halleen (roghfish@comcast.net) or submitted to him on or before the August B.O.G. meeting